



The Nebraska Bankers Association is pleased to offer the 12th annual Scenes of Nebraska Calendar. Each year, dozens of bankers and their family members submit their professional and/or amateur photos to the NBA for a chance to be featured in the calendar.

**Submit your photos now!**

**PHOTO ENTRY DEADLINE IS MARCH 1, 2019**

**ENTERING PHOTOS** (*Beginning with the 2020 calendars, only digital photos will be accepted*)

To enter, email your photograph(s), along with this entry form, to [nbaproducts@nebankers.org](mailto:nbaproducts@nebankers.org) or send a CD with your photos by **March 1, 2019** to:

**Nebraska Bankers Association**  
 Attn: Communications  
 233 S. 13th St., Ste. 700  
 Lincoln, NE 68508

- Photos must be supplied as a PDF, TIF, or JPG file
- Images need to be at least 300 dpi and 8.5" x 11"
- If submitting multiple entries, please name photo files with their respective titles

**NOTE:** Please do not edit your photos, i.e., adjusting contrast, lighting, adding a watermark, or other forms of editing. Photos that are deemed over-edited may be disqualified.



**Digital camera info:** Use at least a 4-megapixel digital camera. This will not automatically guarantee a high-resolution photo; please check camera settings. Images should be taken at the largest and best-quality settings the camera can produce.

### PHOTO RELEASE AGREEMENT:

I, \_\_\_\_\_, grant permission and consent to the NBA for the use, republication, and distribution of the attached photographs as determined by the NBA (i.e. in the calendar, on social media, and other NBA promotional and marketing efforts.) **If you have questions, please contact us at [nbaproducts@nebankers.org](mailto:nbaproducts@nebankers.org).**

### Photographer Information

Photographer Name	Phone	Email
Mailing Address	City	State
		ZIP
Related Banker's Name (if not self)	Bank	Bank City

**Photo Entries** (*if you have more than three, please use more than one form*)

Photo Title/Description	Location Photo Was Taken (Town, County, etc.)	Month Taken
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