

2023

Milestone Awards

NEBRASKA BANKERS ASSOCIATION

2023 ANNUAL CONVENTION

MAY 3-5 / EMBASSY SUITES OMAHA, LA VISTA

50 Year Bankers

Each year at the Nebraska Bankers Association's Annual Convention, we recognize those men and women who have served the banking industry for 50 years of service. We invite you to submit eligible bankers by returning the completed application forms by **Friday, March 17, 2023**. If you have any questions, please contact Ron Arrigo at (402) 474-1555.

50-Year Banker Club Membership BANKER AWARD



The Nebraska Bankers Association would like to recognize those men and women who have served the banking industry for 50 years at the Awards Program of the NBA's Annual Convention.

In order for us to recognize this achievement, we ask that those individuals who have completed 50 years of service as a bank officer or employee by May 1, 2023, please submit the following information:

Name: _____
(as it will appear in print)

Bank Name: _____

Bank Title: _____
(present)

If retired from banking,
give date & last title: _____

Date Started in Banking: _____

E-mail: _____

Telephone #: _____

Please include a few key highlights in bullet form that may be used for the awards program. Please include the following information: Past Work History, Titles, Career Promotions, Present Duties.

(Please use the space provided on the back of this brochure.)

Please begin compiling a list of those special guests who will be present to see this honor awarded.
(A nominal fee will be charged for the luncheon and program.)

Submitted by: _____

Title: _____

Bank: _____

Address: _____

City/State: _____ Zip Code: _____

E-mail: _____

Telephone #: _____

(Please use the space provided on the back of this brochure for additional information.)

Milestone Banks

Each year at the Nebraska Bankers Association's Annual Convention, we recognize those institutions that are celebrating 25, 50, 100, 125, or 150 years of providing financial services. We invite you to submit eligible banks by returning the completed application forms by **Friday, March 17, 2023**. If you have any questions, please contact Ron Arrigo at (402) 474-1555.



25, 50, 75, 100, 125 or 150-Year Bank Club Membership BANK ANNIVERSARY AWARD

The Nebraska Bankers Association would like to recognize those financial institutions that are celebrating 25, 50, 100, 125, or 150 years of service to their community at the Awards Program of the Annual Convention.

In order for us to recognize this achievement, we ask that those banks celebrating 25, 50, 75, 100, 125 or 150 years of service by May 1, 2022, please submit the following information:

Check Years Celebrating: ☐ 25 ☐ 50 ☐ 75 ☐ 100 ☐ 125 ☐ 150

Bank Name: _____

Date Chartered: _____

Bank Contact Person: _____

Mailing Address: _____

City/State: _____ Zip Code: _____

E-mail: _____

Telephone #: _____

Please include a few key highlights in bullet form that may be used for the awards program. Please include the following information: unique points of interest or special events that may have occurred.

(Please use the space provided on the back of this brochure.)

Please begin compiling a list of those special guests who will be present to see this honor awarded.

(A nominal fee will be charged for the luncheon and program.)

Accepting the Award: _____

Title: _____

Bank: _____

City/State: _____ Zip Code: _____

E-mail: _____

Telephone #: _____

(Please use the space provided on the back of this brochure for additional information.)

Please use this space to include the following information:

For the Banker Award: Past Work History, Titles, Career Promotions, Present Duties.

**For the Bank Award: Information & History of the Bank *(as you wish it printed)*,
and any unique points of special interest or special events that may have occurred.**

For the Bank Award: Information & History of the Bank *(as you wish it printed)*, and any unique points of special interest or special events that may have occurred.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Please include newspaper articles as well as old and new photographs that may be of interest.

Any photographs submitted will be returned upon request.

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PLEASE COMPLETE AND RETURN TO THE NBA OFFICE BY **FRIDAY, MARCH 17, 2023**, to:

Education Center Fax: (402) 474-2148

Mail: Ron Arrigo
Nebraska Bankers Association, P.O. Box 80008, Lincoln, Nebraska 68501-0008