

# PERSONAL ECONOMICS PROGRAM

- Help Nebraskans gain financial freedom by providing our state financial education!
- Get recognition for the difference you make in your community!



## YOU COULD BE THE NEXT PEP AWARD WINNER DURING THE 2011 NBA ANNUAL CONVENTION!

Submit your institution's financial education efforts from  
MAY 1, 2010 - APRIL 30, 2011  
by completing the attached PEP Activity Report form.

### DEADLINES FOR COMPLETING THE PEP ACTIVITY REPORT ARE AS FOLLOWS:

|                       |   |
|-----------------------|---|
| <u>MARCH 21, 2010</u> | PEP AWARDS: GOLD, SILVER, BRONZE & GET SMART ABOUT CREDIT |
| <u>MAY 13, 2010</u>   | PEP AWARD: TEACH CHILDREN TO SAVE                         |
| <u>MAY 16, 2010</u>   | PEP HONOR ROLL  |

For more information about the NBA's Personal Economics Program, contact:

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**NBA** Nebraska Bankers Association

# Personal Economics Program Activity Report

*May 1, 2010 – April 30, 2011*

You become a Personal Economics Program (PEP) banker when you give any financial-related classroom or group presentation, bank tour, or financial education venture within your community—with or without using materials supplied through the Nebraska Bankers Association’s PEP Library. The NBA encourages you to complete a PEP Activity Report each time you give a financial education presentation. The NBA tallies these reports and recognizes outstanding PEP banks and bankers each year at the NBA Annual Convention.

| BANKER DATA <span style="float: right;">*all fields are required*</span>  |                     |              |   |  |                         |
|---|---------------------|--------------|---|--|-------------------------|
| Banker(s) Making Presentation:  |                     |              |   |  |                         |
| Financial Institution:  |                     |              |   | City:                                      |                         |
| E-mail Address(es):   |                     |              |   |  |                         |
| LOCATION DATA   |                     |              |   |  |                         |
| Name of School or Organization:   |                     |              |   | City:                                      |                         |
| Presentation Topic:   |                     |              |   |  |                         |
| PRESENTATION DATA   |                     |              |   |  |                         |
| Date of Presentation:   |                     |              | No. of Presentations (same topic):                                  | TOTAL People Reached at ALL Presentations: |                         |
| <b>Audience:</b><br><u>(circle only one per report)</u>   | Elementary (preK-6) | College      | <b>Presentation Setting:</b><br><u>(circle only one per report)</u> | Classroom                                  | Bank Tour               |
|   | Junior High (7-9)   | Adults       |   | School Assembly                            | Community Group or Club |
|   | Senior High (10-12) | Sr. Citizens |   | Career Day/Fair                            |                         |
| Was this a “Teach Children to Save Day” presentation?<br>(To count as “Teach Children to Save Day” it must occur in <b>April</b> .)   |                     |              | Yes   | No   |                         |
| Was this a “Get Smart About Credit Day” presentation?<br>(To count as “Get Smart About Credit Day” it must occur in <b>October</b> .) |                     |              | Yes   | No   |                         |

**COMPLETE & RETURN THIS FORM TO:**

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